

*“A decisive step forward in the direction of visible unity.”*

*“A closer sharing in word and sacrament allowing for mutual hospitality in worship and witness.”*

Reverend Christopher HILL,  
*Bishop of Stafford*  
Pasteur Werner JURGENSEN,  
*President Conseil Permanent Luthéro Réformé*  
1999

The group which follows the agreements proposes concrete tracks: common pastorals, exchange and training of ministers, mutual information, twinnings,...



Anglican Communion



Conseil Permanent  
Luthéro Réformé



To go further :

- Commentaries, and analysis in “calling to witness and service”  
The Reuilly Common Statement,  
Bergers & Mages, 1999 - 114 pages
- [www.protestants.org](http://www.protestants.org)  
click on *relations œcuméniques* then *documentation*, then *dialogues anglicans/protestants*.
- **Anglican Diocese in Europe**  
[www.europe.anglican.org](http://www.europe.anglican.org)  
click on *locations* for the addresses in France.

**Conseil Permanent Luthéro Réformé**

Pr François CLAVAIROLY  
7 rue Roquepine  
75008 Paris  
[clavairoly@wanadoo.fr](mailto:clavairoly@wanadoo.fr)

**Ecumenical Service F.P.F.**  
47 rue de Clichy  
75311 Paris Cedex 09  
[fpf-œcuménisme@protestants.org](mailto:fpf-œcuménisme@protestants.org)

**St Georges Anglican Church**  
Rev. David HOUGHTON  
7 rue Auguste Vacquerie  
75116 Paris  
[office@stgeorgesparis.com](mailto:office@stgeorgesparis.com)

British and Irish Anglican Churches  
Evangelical-Lutheran and Reformed  
Churches of France

**ANGLICANS  
PROTESTANTS  
in  
COMMUNION**

**« called to witness  
and service »**

The Reuilly Common Statement

➤ A significant step on the way towards the reconciliation of Churches.

➤ Fruits of the ecumenical dialogue.

➤ Enacting historical bonds going back to the XVIth century.

➤ In parallel with the agreements between the Anglicans and the Churches of Germany and Scandinavia.

➤ More than a proposal, this text of communion was received and adopted by the proper authorities of the concerned Churches (synods, etc.)

**Why REUILLY ?**

Because the Deaconesses of Reully, who have today settled in Versailles, have welcomed these texts and have carried them in their prayers.

**We acknowledge...**

✓ **that each of our churches belong to the One, Holy Catholic and Apostolic Church of Jesus Christ.**

They truly participate in the apostolic mission of the whole people of God.

In all our churches the word of God is authentically preached, and the sacraments of baptism and the eucharist are duly administered.

All our churches share in the common confession of the apostolic faith.

✓ **that each other's ordained ministries are given by God** as instruments of grace for the mission and unity of the Church and for the proclamation of the word and the celebration of the sacraments.

That each of our ordained ministries possess not only the inward call of the Spirit but also Christ's commission through the Church, and look forward to the time when the fuller visible unity of our churches makes possible the interchangeability of ministers.

✓ **that personal, collegial and communal oversight (episkope) is embodied and exercised in all our churches** in a variety of forms, as a visible sign expressing and serving the Church's unity and continuity in apostolic life, mission and ministry

**We commit ourselves...**

✓ **to welcome each other to our worship** and to share pastoral ministrations;

✓ **to encourage shared worship.**

When eucharistic worship is judged to be appropriate, it may move beyond eucharistic hospitality for individuals.

The participation of their ordained ministers express for two or more churches their closer unity in faith and baptism.

The rite would be that of the church to which the presiding minister belongs, and that minister would say the eucharistic prayer.

✓ **to welcome ordained ministers of our churches to serve in each other's church;**

✓ **to continue theological discussions between our churches and work on the outstanding issues hindering fuller communion;**

✓ **to work towards closer relations between ourselves in diaspora situations;**

✓ **to encourage twinings and exchanges.**